

# APPLICATION FOR FEDERAL ASSISTANCE

Version 7/03

1. TYPE OF SUBMISSION: Application		2. DATE SUBMITTED March 24, 2005		Applicant Identifier	
<input type="checkbox"/> Construction		3. DATE RECEIVED BY STATE		State Application Identifier	
<input checked="" type="checkbox"/> Non-Construction		4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier	
5. APPLICANT INFORMATION					
Legal Name: California Air Resources Board			Organizational Unit: Department:		
Organizational DUNS: 828321871			Division: Administrative Services Division		
Address: Street: 1001 I Street P.O. Box 2815 City: Sacramento County: Sacramento State: CA Zip Code: 95812 Country: USA			Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: Ms. First Name: Valinda Middle Name:  Last Name: Debbs Suffix:  Email: vdebbs@arb.ca.gov		
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 68-0288069			Phone Number (give area code) (916) 322-8201		Fax Number (give area code) (916) 322-9612
8. TYPE OF APPLICATION: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify) <input type="checkbox"/> <input type="checkbox"/>			7. TYPE OF APPLICANT: (See back of form for Application Types) A. State Other (specify)		
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: TITLE (Name of Program): Air Pollution Control Program Support 66-001			9. NAME OF FEDERAL AGENCY: Environmental Protection Agency		
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): State of California			11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Community-Based Mobility Marketing (CMBB), an outreach and education pilot project, seeks to change individual travel behavior in favor of hiking, walking and transit.		
13. PROPOSED PROJECT Start Date: Ending Date:			14. CONGRESSIONAL DISTRICTS OF: a. Applicant 03 b. Project Statewide		
15. ESTIMATED FUNDING:			16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?		
a. Federal	\$	6,238,775	a. Yes. <input checked="" type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE: Signature Date		
b. Applicant	\$	20,515,127	b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372		
c. State	\$		<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW		
d. Local	\$		17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?		
e. Other	\$		<input type="checkbox"/> Yes If "Yes" attach an explanation. <input checked="" type="checkbox"/> No		
f. Program Income	\$				
g. TOTAL	\$	26,753,902			
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.					
a. Authorized Representative					
Prefix Ms.		First Name Marie		Middle Name	
Last Name LaVergne		Suffix			
b. Title Chief, Administrative Services		c. Telephone Number (give area code) (916) 322-8198		e. Date Signed 3-24-05	
d. Signature of Authorized Representative <i>Marie LaVergne</i>					

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RECEIVED Standard Form 424 (Rev.9-2003)  
Prescribed by OMB Circular A-102

MAR 29 2005

GMO, PMD-7

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# BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Air - 105	66.001	\$	\$	\$ 6,238,775.00	\$ 20,515,127.00	\$ 26,753,902.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 6,238,775.00	\$ 20,515,127.00	\$ 26,753,902.00

## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) Base Grant	(2) PAMS	(3) Sup#1 Mobility Market	(4)	
a. Personnel	\$ 15,361,761.00	\$	\$	\$	\$ 15,361,761.00
b. Fringe Benefits	4,959,211.00				4,959,211.00
c. Travel	333,029.00				333,029.00
d. Equipment	0.00				0.00
e. Supplies	472,086.00				472,086.00
f. Contractual	1,256,378.00	151,325.00	46,043.00		1,453,746.00
g. Construction					0.00
h. Other	4,174,069.00				4,174,069.00
i. Total Direct Charges (sum of 6a-6h)	26,556,534.00	151,325.00	46,043.00	0.00	26,753,902.00
j. Indirect Charges					0.00
k. TOTALS (sum of 6i and 6j)	\$ 26,556,534.00	\$ 151,325.00	\$ 46,043.00	\$ 0.00	\$ 26,753,902.00
7. Program Income	\$	\$	\$	\$	\$ 0.00

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Standard Form 424A (Rev. 7-97)  
Prescribed by OMB Circular A-102

APP For This Amount

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. Air - 105	\$ 20,515,127.00	\$	\$	\$ 20,515,127.00	
9.				0.00	
10.				0.00	
11.				0.00	
12. TOTAL (sum of lines 8-11)	\$ 20,515,127.00	\$ 0.00	\$ 0.00	\$ 20,515,127.00	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 6,238,775.00	\$	\$	\$ 3,119,388.00	\$ 3,119,387.00
14. Non-Federal	20,515,127.00	5,128,784.00	5,128,781.00	5,128,781.00	5,128,781.00
15. TOTAL (sum of lines 13 and 14)	\$ 26,753,902.00	\$ 5,128,784.00	\$ 5,128,781.00	\$ 8,248,169.00	\$ 8,248,168.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. Air - 105	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					

**AIR RESOURCES BOARD  
GRANT YEAR 2005  
SECTION 105 GRANT CARRY OVER DETAIL**

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<b>TRAVEL</b>		333,029
Per Diem	119,890	
Airfare	79,927	
Other (car rental, mileage, tolls, parking)	133,212	
Include the trips to air monitoring stations, collect air samples, participate conferences and meetings		
<b>LAB SUPPLIES</b>		472,086
Charges to this item include laboratory supplies, gases, freight, maintenance, replacement parts and repairs for laboratory equipment, and other expenses that relate to the laboratory operation.		
<b>CONTRACTS</b>		1,453,746
Compliance Training	61,000	
Mobile Emissions	50,000	
Method Development	246,000	
Quality Assurance	52,000	
Teale Data Center	554,421	
Data Processing Charges	84,000	
Lab Analyses	208,957	
Air Toxic Sample Analyses (PAMS) *	151,325	
Community-Based Mobility Marketing	46,043	
<b>OTHER</b>		4,174,069
Facilities (office space, janitorial)	2,610,700	
General Expense (office supplies, printing)	1,153,815	
Communications (phone, postage)	376,936	
Training (tuition, films, publications)	32,618	
<b>PERSONNEL</b>		
Base - Salaries	15,361,761	20,320,972
Frigne Benefits (32.3%)	4,959,211	
<b>Total Grant</b>		<b>26,753,902</b>

\* 100% Federal Funds

**MEXICO BORDER GRANT YEAR 2005**  
**NARRATIVE STATEMENT**  
(R9 Tracking Number 05-316)

The Mexico Border 105 Grant finding for Federal Fiscal Year 2005 will be used to continue the ambient air monitoring programs in Tijuana, Tecate, and Mexicali, Mexico as well as Calexico, California. Additionally, work efforts to facilitate the transfer of the air monitoring network located in Mexico, to the Mexican Government will increase. The total is \$525,000, which will be spent as follows:

**Monitoring and Laboratory Portion:**

Current funds of \$510,000 have been allocated for the purchase, maintenance, and operation of air monitoring instruments and also for training Mexico on the complete operation of an air monitoring network. ARB plans to continue providing a border coordinator to assist our Mexican counterparts on air pollution/monitoring related issues, laboratory analysis, performance audits, repair services, training, and to oversee a contractor's operation of the 13 air monitoring stations located in Mexico. ARB is also operating two air monitoring stations in Calexico, California. The \$510,000 will be used in the following manner: \$360,000 in contracts for ongoing operations; \$100,000 in field and laboratory equipment; \$37,500 in operational and laboratory supplies; and \$12,500 in travel to and from the air monitoring stations as well as training, conferences, and workshops.

**Planning and Technical Support Portion:**

The \$15,000 portion of the Mexico Border Grant for 2005 will be used for travel expenses related to staff involvement in the following activities:

1. Participation in cross-border coordination activities conducted by the Tijuana-San Diego and Imperial County-Mexicali air quality task forces under the Border 2012 U.S.-Mexico Environmental Program.
2. Participation in Air Policy Forum and California-Baja California Regional Workgroup meetings to provide input on border-wide and local air quality issues.
3. Technical assistance to local agencies in the development and implementation of air quality improvement strategies.
4. Information sharing and outreach activities with citizen and public interest groups in the border region.



Washington, DC 20460  
Preaward Compliance Review Report for  
All Applicants Requesting Federal Financial Assistance

FORM Approved  
OMB No. 2030-0020  
Expires 12-31-05

Note: Read instructions before completing form.

I. A. Applicant (Name, City, State) Air Resources Board Sacramento, California	B. Recipient (Name, City, State) Air Resources Board Sacramento, California	C. EPA Project No.
II. Brief description of proposed project, program or activity. Air Pollution Control		
III. Are any civil rights lawsuits or complaints pending against applicant and/or recipient? If yes, list those complaints and the disposition of each complaint.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
IV. Have any civil rights compliance reviews of the applicant and/or recipient been conducted by any Federal agency during the two years prior to this application for activities which would receive EPA assistance? If yes, list those compliance reviews and status of each review.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
V. Is any other Federal financial assistance being applied for or is any other Federal financial assistance being applied to any portion of this project, program or activity? If yes, list the other Federal Agency(s), describe the associated work and the dollar amount of assistance.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
VI. If entire community under the applicant's jurisdiction is not served under the existing facilities/services, or will not be served under the proposed plan, give reasons why.		
VII. Population Characteristics		Number of People
1. A. Population of Entire Service Area		
B. Minority Population of Entire Service Area		N/A
2. A. Population Currently Being Served		This Program serves
B. Minority Population Currently Being Served		the State.
3. A. Population to be Served by Project, Program or Activity		
B. Minority Population to be Served by Project, Program or Activity		
4. A. Population to Remain Without Service		
B. Minority Population to Remain Without Service		
VII. Will all new facilities or alterations to existing facilities financed by these funds be designed and constructed to be readily accessible to and usable by handicapped persons? If no, explain how a regulatory exception (40 CFR 7.70) applies.		<input type="checkbox"/> Yes <input type="checkbox"/> No N/A
IX. Give the schedule for future projects, programs or activities (or of future plans), by which services will be provided to all beneficiaries within applicant's jurisdiction. If there is no schedule, explain why.		
X. I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		
A. Signature of Authorized Official <i>Maria Gallardo</i>	B. Title of Authorized Official Chief, Administrative Services	C. Date 5-18-05
For the U.S. Environmental Protection Agency		
<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved	Authorized EPA Official	Date

## KEY CONTACTS

**Authorized Representative:** Original awards and amendments will be sent to this individual for review and acceptance, unless otherwise indicated.

Name: Marie LaVergne  
Title: Chief, Administrative Services Division  
Complete Address: California Air Resources Board  
P.O. Box 2815  
Sacramento, CA 95812  
Phone number: (916) 322-8198  
E-mail: mlavergn@arb.ca.gov

**Project Manager:** Individual responsible for the technical completion of the proposed work.

Name: Lynn Terry  
Title: Deputy Executive Officer  
Complete Address: California Air Resources Board  
P.O. Box 2815  
Sacramento, CA 95812  
Phone number: (916) 322-2739  
E-mail: lterry@arb.ca.gov

**Payee:** Individual authorized to accept payments.

Name: Michelle Larrea  
Title: Accounting Manager  
Complete Address: California Air Resources Board  
Administrative Services Division  
P.O. Box 2815  
Sacramento, CA 95812  
Phone number: (916) 322-8215  
Fax number: (916) 322-9612  
E-mail: mlarrea@arb.ca.gov

**Administrative Contact:** Individual from Sponsored Programs Office to contact concerning administrative matters (ie. indirect cost rate computation, rebudgeting requests, etc.)

Name: Valinda Debbs  
Title: Budget Manager  
Complete Address: California Air Resources Board  
Administrative Services Division  
P.O. Box 2815  
Sacramento, CA 95812  
Phone number: (916) 322-8201  
Fax number: (916) 322-9612  
E-mail: vdebbs@arb.ca.gov



**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

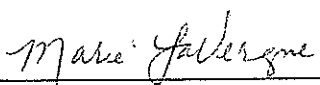
**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET.  
SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		TITLE	
		Marie LaVergne, Chief Administrative Services Division	
APPLICANT ORGANIZATION		DATE SUBMITTED	
California Air Resources Board		3-24-05	

-----  
EPA Project Control Number  
-----

United States Environmental Protection Agency  
Washington, DC 20460

**Certification Regarding  
Debarment, Suspension, and Other Responsibility Matters**

The prospective participant certifies to the best of its knowledge and belief that it and the principals:

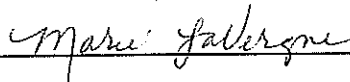
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction: violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated or cause or default.

I understand that a false statement on this certification may be ground for rejection of this proposal or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

Marie LaVergne  
Chief, Administrative Services

-----  
Typed Name & Title of Authorized Representative

-----  
Signature of Authorized Representative Date





I am unable to certify to the above statements. My explanation is attached.

**CERTIFICATION REGARDING LOBBYING**

**CERTIFICATION FOR CONTRACTS, GRANTS,  
LOANS, AND COOPERATIVE AGREEMENTS**

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31 U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Marie LaVergne  
Chief, Administrative Services

\_\_\_\_\_  
Typed Name & Title of Authorized Representative

Signature of Authorized Representative Marie LaVergne Date 3-24-05



Washington, DC 20460  
Preaward Compliance Review Report for  
All Applicants Requesting Federal Financial Assistance

FORM Approved  
OMB No. 2030-0020  
Expires 12-31-05

Note: Read instructions before completing form.

I. A. Applicant (Name, City, State) Air Resources Board Sacramento, California	B. Recipient (Name, City, State) Air Resources Board Sacramento, California	C. EPA Project No.
II. Brief description of proposed project, program or activity. Air Pollution Control		
III. Are any civil rights lawsuits or complaints pending against applicant and/or recipient? If yes, list those complaints and the disposition of each complaint.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
IV. Have any civil rights compliance reviews of the applicant and/or recipient been conducted by any Federal agency during the two years prior to this application for activities which would receive EPA assistance? If yes, list those compliance reviews and status of each review.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
V. Is any other Federal financial assistance being applied for or is any other Federal financial assistance being applied to any portion of this project, program or activity? If yes, list the other Federal Agency(s), describe the associated work and the dollar amount of assistance.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
VI. If entire community under the applicant's jurisdiction is not served under the existing facilities/services, or will not be served under the proposed plan, give reasons why.		
VII. Population Characteristics		Number of People
1. A. Population of Entire Service Area		
B. Minority Population of Entire Service Area		
2. A. Population Currently Being Served		N/A
B. Minority Population Currently Being Served		This Program serves
3. A. Population to be Served by Project, Program or Activity		the State.
B. Minority Population to be Served by Project, Program or Activity		
4. A. Population to Remain Without Service		
B. Minority Population to Remain Without Service		
VII. Will all new facilities or alterations to existing facilities financed by these funds be designed and constructed to be readily accessible to and usable by handicapped persons? If no, explain how a regulatory exception (40 CFR 7.70) applies.		<input type="checkbox"/> Yes <input type="checkbox"/> No N/A
IX. Give the schedule for future projects, programs or activities (or of future plans), by which services will be provided to all beneficiaries within applicant's jurisdiction. If there is no schedule, explain why.		
X. I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		
A. Signature of Authorized Official <i>Mari Jallergne</i>	B. Title of Authorized Official Chief, Administrative Services	C. Date 3-24-05
For the U.S. Environmental Protection Agency		
<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved	Authorized EPA Official	Date

Mobile Source Outreach- Community Based Mobility Marketing Grant  
Re Award Justification

The Community-Based Mobility Marketing project in Rancho Cordova is part of a larger on-going "Individualized Marketing" project funded by the Federal Transit Administration. The Sacramento regional Transit District is the lead agency for the larger project, which is still in progress. Odyssey's completion of work is in line with the overall schedule. Their segment of the work is scheduled for completion no later than September 2005.



Alan C. Lloyd, Ph.D.  
Agency Secretary

## Air Resources Board

1001 I Street • P.O. Box 2815  
Sacramento, California 95812 • [www.arb.ca.gov](http://www.arb.ca.gov)



Arnold Schwarzenegger  
Governor

May 18, 2005

Stephanie Valentine  
Grants and Program Integration Office  
U.S. Environmental Protection Agency, Region IX  
75 Hawthorne Street  
San Francisco, California 94105

Dear Ms. Valentine:

Enclosed is our second supplemental application for the Federal Fiscal Year 2005 Section 105 financial assistance grant in the amount of \$525,000. This grant will be used to support the Mexico Border Program.

If you need additional information regarding this application, please contact Valinda Debbs, Budget Manager, at (916) 322-8201.

Sincerely,

  
Marie LaVergne, Chief  
Administrative Services Division

Enclosures

cc: See next page

Ms. Stephanie Valentine

May 18, 2005

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cc: Angela Davis-Latigue  
USEPA, San Francisco

Ken Stroud  
Monitoring and Laboratory Division

Valinda Debbs  
Administrative Services Division

Gabe Ruiz  
Planning and Technical Support Division

Gary Honcoop  
Planning and Technical Support Division